**SERVICE ACADEMY NOMINATION CHECKLIST FOR CONGRESSMAN CALVERT**

All the following items are required to complete your file for nomination. Check off each item as you complete it and forward these to my Corona District Office in **one single** application packet. The application packet must be submitted by **November 3, 2025**, to be considered for a nomination to a Service Academy.

- I have started my application process with the Admissions Office at the Academy.

\*\*NOTE\*\* The application for nomination is a process separate from the application for admission to the Academy. Both should be pursued vigorously and simultaneously.

- Complete application for nomination, along with a recent small photograph of myself. (Photos submitted may be used in my “Washington Watch” newsletter in conjunction with the announcement of Nominations and Offers of Appointment to the Military Academies).

- Official copy of your high school transcript, including courses currently in progress, GPA, and class rank - sealed with signature across the flap.

* Official copy of your college transcript (if applicable), including courses currently in progress and GPA.

- I have completed an essay on "Why I desire to attend the Academy." In addition, I have attached a separate piece of paper reciting the Honor Code/Honor Concept and have written a brief paragraph explaining how it will be relevant to my experience at the Academy, should I be selected for admission.

- I have requested **two** letters of recommendation (Letters should be from teachers, coaches, employers, etc.)

- Copy of my highest SAT or ACT examination scores.

\*\*NOTE\*\* The SAT or ACT should be taken **before** November 3rd for your file to be complete but can be taken again after this deadline and included in your file if received before your interview with my Academy Nominations Selection Committee. The highest scores will be considered.

**Students without verifiable SAT or ACT scores will not be selected to interview, and will not be considered for nomination.**

\*\* ALL material for your file must be addressed to:

 Congressman Ken Calvert

 ATTN: Academy Nominations

 400 South Vicentia Avenue, Suite 125

 Corona, California 92882

Following the November 3rd deadline, all completed applications will be examined by my Academy Nominations Selection Committee. Applicants moving on to the next step will be notified (in writing) of their interview with my committee. **Please be prepared to adjust your schedule to accommodate your scheduled interview, as no other make-up dates will be offered for the interviews**. Based upon the recommendations of the Committee, I will make my nominations.

 **APPLICATION FOR NOMINATION**

 **CANDIDATE MUST COMPLETE APPLICATION**

APPLICANT'S FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please designate the Academy or Academies to which **you are applying** and rank according to preference (i.e. 1st, 2nd...).

Air Force (Colorado Springs) \_\_\_\_\_\_ Army (West Point) \_\_\_\_\_

Navy (Annapolis) \_\_\_\_\_\_ Merchant Marine (Kings Point) \_\_\_\_\_

If your preferences change after you have submitted your Application for Nomination, you may notify Jackie Lansing on or before your scheduled interview.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

PERSONAL DATA

DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS/GUARDIANS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER **(Best phone number to reach candidate)**:\_(\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A UNITED STATES CITIZEN? YES \_\_\_\_ NO \_\_\_\_

\*\*Note: You must be a United States Citizen for admissions into any Military Academy.

PLACE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MARITAL STATUS: SINGLE \_\_\_\_\_ MARRIED \_\_\_\_\_

DO YOU WEAR GLASSES/CONTACTS? YES \_\_\_\_ NO \_\_\_\_

LIST ANY FOREIGN LANGUAGES THAT YOU SPEAK FLUENTLY:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ACADEMIC DATA

NAME OF CURRENT HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER OF HIGH SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER HIGH SCHOOLS ATTENDED (Name and city):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HIGH SCHOOL GRADE POINT AVERAGE: \_\_\_\_\_\_\_

RANK IN CLASS: \_\_\_\_\_\_ TOTAL NUMBER OF STUDENTS IN CLASS: \_\_\_\_\_

IF YOU ARE IN COLLEGE, PLEASE LIST NAME AND CITY:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COLLEGE GRADE POINT AVERAGE (if applicable): \_\_\_\_\_\_

HIGEST SAT SCORES: READING: \_\_\_\_\_\_\_ MATH: \_\_\_\_\_\_\_ WRITING: \_\_\_\_\_\_\_\_\_

HIGHEST ACT SCORES: ENGLISH: \_\_\_\_\_\_\_ MATH: \_\_\_\_\_\_\_ COMPOSITE: \_\_\_\_\_\_\_\_

WILL YOU BE TAKING THE SAT/ACT EXAMS AGAIN? YES \_\_\_\_ NO \_\_\_\_

 DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_

DID YOU ATTEND THE SUMMER SEMINAR FOR USAFA, USNA, OR WEST POINT?

­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Extra-Curricular Activities Worksheet**

***ATHLETIC ACTIVITIES*:** Mark “JV” (Junior Varsity) or “V” (Varsity) in the appropriate space.

***HIGH SCHOOL***  **9** **10** **11** **12** ***NON-SCHOOL ATHLETICS***

Baseball \_\_\_ \_\_\_ \_\_\_ \_\_\_ Baseball \_\_\_

Basketball \_\_\_ \_\_\_ \_\_\_ \_\_\_ Basketball \_\_\_

Cheerleading \_\_\_ \_\_\_ \_\_\_ \_\_\_ Football \_\_\_

Cross Country \_\_\_ \_\_\_ \_\_\_ \_\_\_ Golf \_\_\_

Drill Team \_\_\_ \_\_\_ \_\_\_ \_\_\_ Gymnastics \_\_\_

Football \_\_\_ \_\_\_ \_\_\_ \_\_\_ Running \_\_\_

Golf \_\_\_ \_\_\_ \_\_\_ \_\_\_ Karate \_\_\_

Soccer \_\_\_ \_\_\_ \_\_\_ \_\_\_ Racquetball \_\_\_

Swimming/Diving \_\_\_ \_\_\_ \_\_\_ \_\_\_ Skiing \_\_\_

Tennis \_\_\_ \_\_\_ \_\_\_ \_\_\_ Soccer \_\_\_

Track & Field \_\_\_ \_\_\_ \_\_\_ \_\_\_ Swimming \_\_\_

Water Polo \_\_\_ \_\_\_ \_\_\_ \_\_\_ Tennis \_\_\_

Wrestling \_\_\_ \_\_\_ \_\_\_ \_\_\_ Track & Field \_\_\_

Softball \_\_\_ \_\_\_ \_\_\_ \_\_\_ Volleyball \_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ Water Polo \_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ Wrestling \_\_\_

 Softball \_\_\_

***EXTRA-CURRICULAR ACTIVITIES LEADERSHIP ROLES POSITION YEAR(S)***

(Please mark an “X” to indicate involvement (If applicable)

and list years during which you were involved)

 Athletic Team Captain \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Band/Orchestra \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Boys/Girls State \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Church Activities \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Eagle Scout \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Drama \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ JROTC \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

JROTC \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Other Military Officer \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Key Club \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Other School Club Officer \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Language or Science Club \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Non-school Club Officer \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Music/Choir \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ School Yearbook \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

School Yearbook \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Student Body Officer/ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Representative

***COMMUNITY INVOLVEMENT AWARDS & HONORS***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ National Honor Society \_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ California Scholarship Federation \_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_

***EMPLOYMENT***

Are you currently employed? YES \_\_\_ NO \_\_\_

If YES, how many hours a week do you work? \_\_\_\_ Hours Per Week

 **ACKNOWLEDGEMENT**

The information provided herein is correct. It is my sincere desire to attend a United States Service Academy and I fully intend to vigorously pursue an academic course of study, if nominated. I understand that a nomination from Congressman Calvert **does not guarantee** an appointment will be offered.

I understand that the deadline for submitting my completed Application for Nomination is November 3, 2025. If I have not submitted all the requested information before the deadline, I understand that my application may not be given full consideration.

I hereby authorize Congressman Ken Calvert to use and/or release my name, photograph, high school, and academy, if nominated by him.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date