

Application for Nomination

APPLICANT'S FULL NAME: _____

Please designate the Academy or Academies to which **you are applying** and rank according to preference (i.e. 1st, 2nd...).

- Air Force (Colorado Springs)
- Army (West Point)
- Navy (Annapolis)
- Merchant Marine (Kings Point)

If your preferences change after you have submitted your Application for Nomination, you may notify Jackie Lansing on or before your scheduled interview.

PERSONAL DATA

DATE OF BIRTH: _____

PARENTS/GUARDIANS: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE NUMBER (Best phone number to reach candidate):_(_____)_____

E-MAIL ADDRESS: _____

ARE YOU A UNITED STATES CITIZEN? YES ____ NO ____

**Note: You must be a United States Citizen for admissions into any Military Academy.

PLACE OF BIRTH: _____

MARITAL STATUS: SINGLE MARRIED

DO YOU WEAR GLASSES/CONTACTS? YES NO

LIST ANY FOREIGN LANGUAGES THAT YOU SPEAK FLUENTLY:

ACADEMIC DATA

NAME OF CURRENT HIGH SCHOOL: _____

PHONE NUMBER OF HIGH SCHOOL: _____

DATE OF GRADUATION: _____

OTHER HIGH SCHOOLS ATTENDED (Name and city):

HIGH SCHOOL GRADE POINT AVERAGE: _____

RANK IN CLASS: _____ TOTAL NUMBER OF STUDENTS IN CLASS: _____

IF YOU ARE IN COLLEGE, PLEASE LIST NAME AND CITY:

COLLEGE GRADE POINT AVERAGE (if applicable): _____

HIGHEST SAT SCORES: READING: _____ MATH: _____ WRITING: _____

HIGHEST ACT SCORES: ENGLISH: _____ MATH: _____ COMPOSITE: _____

WILL YOU BE TAKING THE SAT/ACT EXAMS AGAIN? YES NO
DATE: _____

PLEASE LIST THE CLASSES YOU ANTICIPATE TAKING IN THE FOLLOWING SUBJECTS DURING YOUR SENIOR YEAR:

ENGLISH	MATH	SCIENCE
_____	_____	_____
_____	_____	_____

Extra-Curricular Activities Worksheet

ATHLETIC ACTIVITIES:

Mark "JV" (Junior Varsity) or "V" (Varsity) in the appropriate space.

HIGH SCHOOL

9

10

11

12

NON-SCHOOL ATHLETICS

Baseball
Basketball
Cheerleading
Cross Country
Drill Team
Football
Golf
Soccer
Swimming/Diving
Tennis
Track & Field
Water Polo
Wrestling
Softball

Baseball
Basketball
Football
Golf
Gymnastics
Running
Karate
Racquetball
Skiing
Soccer
Swimming
Tennis
Track & Field
Volleyball
Water Polo
Wrestling
Softball

EXTRA-CURRICULAR ACTIVITIES

(Please mark an "X" to indicate involvement and list years during which you were involved)

Band/Orchestra	___	_____
Church Activities	___	_____
Drama	___	_____
JROTC	___	_____
Key Club	___	_____
Language or Science Club	___	_____
Music/Choir	___	_____
School Yearbook	___	_____
_____	___	_____

LEADERSHIP ROLES

POSITION

YEAR(S)

(If applicable)

Athletic Team Captain	_____	_____
Boys/Girls State	_____	_____
Eagle Scout	_____	_____
JROTC	_____	_____
Other Military Officer	_____	_____
Other School Club Officer	_____	_____
Non-school Club Officer	_____	_____
School Yearbook	_____	_____
Student Body Officer/ Representative	_____	_____

COMMUNITY INVOLVEMENT

AWARDS & HONORS

National Honor Society
California Scholarship Federation

EMPLOYMENT

Are you currently employed? YES NO

If YES, how many hours a week do you work? _____ Hours Per Week

ACKNOWLEDGEMENT

The information provided herein is correct. It is my sincere desire to attend a United States Service Academy and I fully intend to vigorously pursue an academic course of study, if appointed. I understand that a nomination from Congressman Calvert **does not guarantee** an appointment will be offered.

I understand that the deadline for submitting my completed Application for Nomination is November 1, 2016. If I have not submitted all the requested information before the deadline, I understand that my application may not be given full consideration.

I hereby authorize Congressman Ken Calvert, to use and/or release my name, photograph, high school, and academy, if nominated by him.

Signature

Date